



VICE CHAIRMAN:
Alan Coyner
Administrator
Division of Minerals
Commission on Mineral
Resources

MEMBERS

Pete Anderson
State Forester
Division of Forestry

Lew Dodgion
Carson City, NV

Rick Gimlin, Deputy
Director Department of
Agriculture

Eugene Gans
Las Vegas, NV

Kenneth Mayer - Director
Department of Wildlife

Ira Rackley
Las Vegas, NV

Tracy Taylor
State Engineer
Division of Water
Resources

Harry Shull
Las Vegas, NV

Frances Sponer
State Board of Health
Las Vegas, Nevada

Stephanne Zimmerman
Las Vegas, NV

COUNSEL
David Newton

STAFF
John B. Walker
Executive Secretary

Robert Pearson
Recording Secretary

**THE ADVISORY BOARD TO THE STATE ENVIRONMENTAL COMMISSION ON
CERTIFICATION FOR OPERATORS OF PUBLIC WATER SYSTEMS**

Tuesday, March 13th, 2007, 10:45 am
Harrah's Reno
219 N. Center Street, Reno NV 89501
Sammy's Casino Showroom

1. CALL TO ORDER (Chairman Darrin Price)
2. ROLL CALL (Secretary Cameron McKay)
3. PUBLIC COMMENT (no action may be taken)
4. *APPROVAL OF MINUTES — September 21st, 2006 Meeting - (Darrin Price)
5. *Election of Officers.
6. Update on Wastewater Advisory Board meeting and programs- General Discussion
7. Update on higher level (Grades III and IV) education and training in Nevada. (Beth Kang).
8. Discussion on special testing possibilities outside of already set quarterly testing schedule, plus the possible use of online testing. (Geoff DaForno).
9. Update of certified proctors for CA-NV AWWA exams.
10. Discussion on delays in receiving renewal of operator certification.
11. STAFF REPORTS
 - 1) Doug Zimmerman
 - 2) Steve Brockway
 - 3) Geoff DaForno
12. * Schedule next meeting
13. * Meeting Adjournment (Darrin Price)

All items designated with an asterisk () on this agenda are items upon which the Advisory Board may take action. Agenda items may be taken out of the order presented at the discretion of the chairman.*

THE ADVISORY BOARD TO THE STATE ENVIRONMENTAL COMMISSION ON
CERTIFICATION FOR OPERATORS OF PUBLIC WATER SYSTEMS

Tuesday March 13th, 2007

Note: We are pleased to make reasonable accommodations for members of the public who are disabled and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Steve Brockway (775) 687- 9527, 48 hours prior to the meeting.

If you would like to be placed on an electronic mailing list to receive agendas and minutes of Board meetings, please e-mail Stephen J. Brockway at: Sbrockway@ndep.nv.gov

Notice of this meeting was posted at the following Nevada locations:
Department of Human Resources, Health Division, 505 E. King Street, Kinhead Building, 1st floor lobby, Carson City Health Division, Bureau of Health Protection Services, 1179 Fairview Drive, Carson City Bureau of Health Protection Services Field Offices located at: 620 Belrose Street, Suite 101, Las Vegas; 850 Elm Street, Elko; City Hall, 501 Mill Street, Ely; 155 N. Taylor Street, Suite 199, Fallon; 100 Frankie Street, Tonopah; and 475 West Haskell Street, Room 38, Winnemucca Nevada State Library and Archives, 100 Stewart Street, Carson City